

DOCUMENT RECORD ISSUE SHEET

Project: LISKILLEEN, BALLINROBE

Job No: A-577

Issued To:

| | | | | | | | | | | | | | | | | | | | | |
|--|------------|---------|-----------------------------|--------------------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | E | E-Mail | Client | E | | | | | | | | | | | | | | | | |
| | D | DWG | Tendering Contactor | | | | | | | | | | | | | | | | | |
| | P | PDF | Quantity Surveyor | | | | | | | | | | | | | | | | | |
| | P+D | PDF+DWG | Civil / Structural Engineer | | | | | | | | | | | | | | | | | |
| | No | No of | Consultant M&E Engineer | | | | | | | | | | | | | | | | | |
| | | | | PSDP | | | | | | | | | | | | | | | | |
| | | | | PROJECT SHAREPOINT | | | | | | | | | | | | | | | | |
| | | | | ISSUE NO. | 01 | | | | | | | | | | | | | | | |
| | | | | DATE | 07/06/2020 | | | | | | | | | | | | | | | |
| | | | | ISSUED BY | M | | | | | | | | | | | | | | | |
| | | | | W | | | | | | | | | | | | | | | | |

DOCUMENT STATUS

WIP (NON CONTRACTUAL)

| | |
|-----------|------------------|
| S0 | Work In Progress |
|-----------|------------------|

SHARED (NON CONTRACTUAL)

| | | | |
|-----------|------------------------------------------------------|-----------|----------------------------------------|
| S1 | Suitable for Coordination | D1 | Suitable for Costing |
| S2 | Suitable for Information | D2 | Suitable for Tender |
| S3 | Suitable for Internal Review and Comment | D3 | Suitable for Contractor Design |
| S4 | Suitable for Construction Approval | D4 | Suitable for Manufacture / Procurement |
| S6 | Suitable for PIM Authorisation (Stages 2a, 2b and 3) | | |
| S7 | Suitable for PIM Authorisation (Stages 4 and 5) | | |

CONTRACTUAL

| | | | |
|-----------|-------------------------------------------------------|-----------|------------------------|
| A1 | Preparation + Brief | A4 | Production Information |
| A2 | Design | A5 | Construction |
| A3 | Developed Design | A6 | Handover |
| CR | As Construction Record documentation, PDF, Models etc | | |

| Doc No. | STATUS | Title | FORMAT | REV |
|---------|--------|-------|--------|-----|
|---------|--------|-------|--------|-----|

PART 8

| | | | | | | | | | | | | | | | | | | | | |
|--------------------------|----|-----------------------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| A577-MCC-90-XX-DR-A-1000 | A1 | SITE LOCATION MAP | A3 / | | | | | | | | | | | | | | | | | |
| A577-MCC-90-XX-DR-A-1001 | A1 | SITE LAYOUT | A3 / | | | | | | | | | | | | | | | | | |
| A577-MCC-90-XX-DR-A-1002 | A1 | SITE SECTIONS | A3 / | | | | | | | | | | | | | | | | | |
| A577-MCC-90-XX-DR-A-1003 | A1 | 3D SITE ELEVATIONS | A3 / | | | | | | | | | | | | | | | | | |
| A577-MCC-90-XX-DR-A-SL01 | A1 | SITE SURVEY | A3 / | | | | | | | | | | | | | | | | | |
| A577-MCC-99-XX-DR-A-1100 | A1 | 4B 7P DORMER OVERVIEW | A3 / | | | | | | | | | | | | | | | | | |

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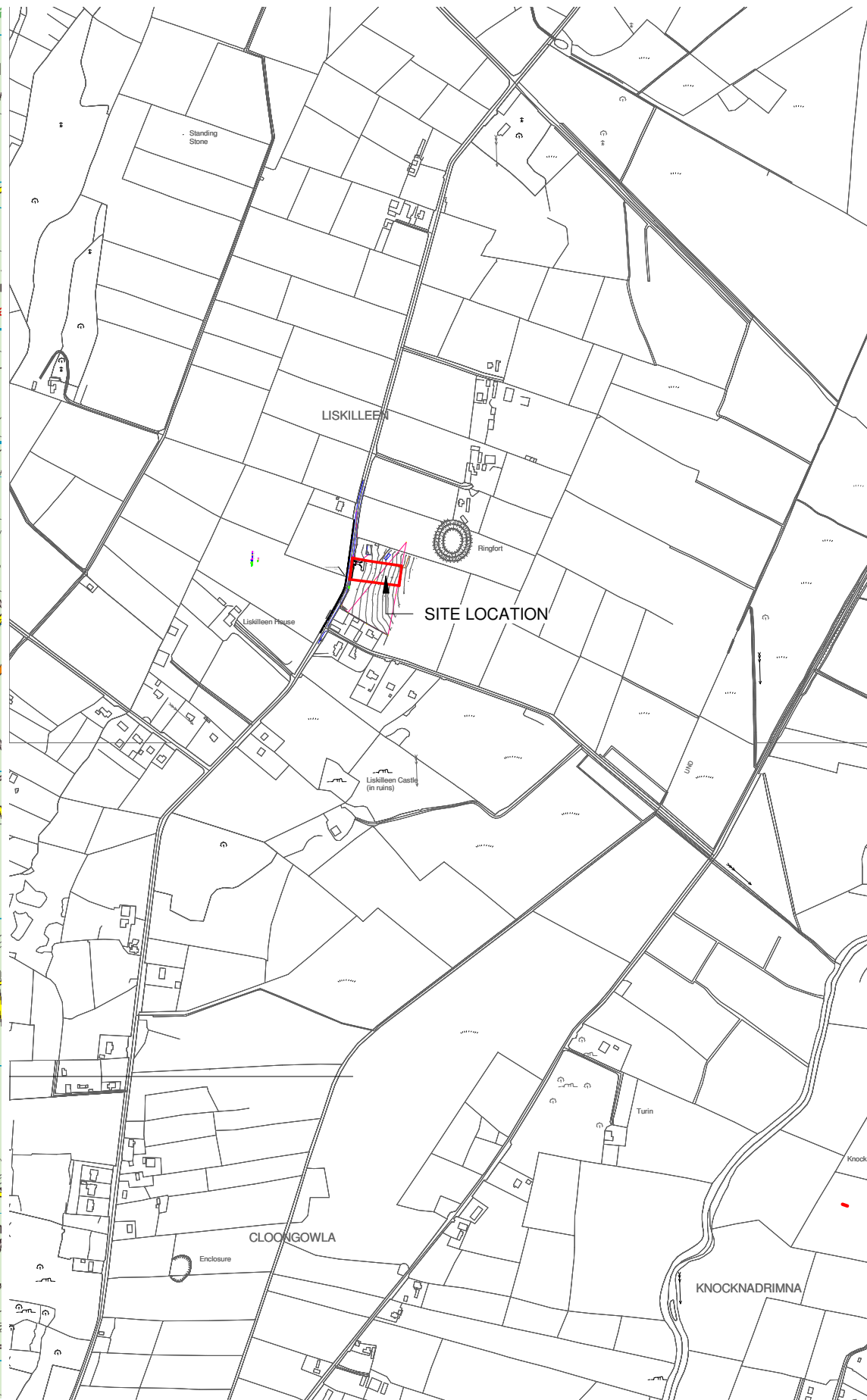
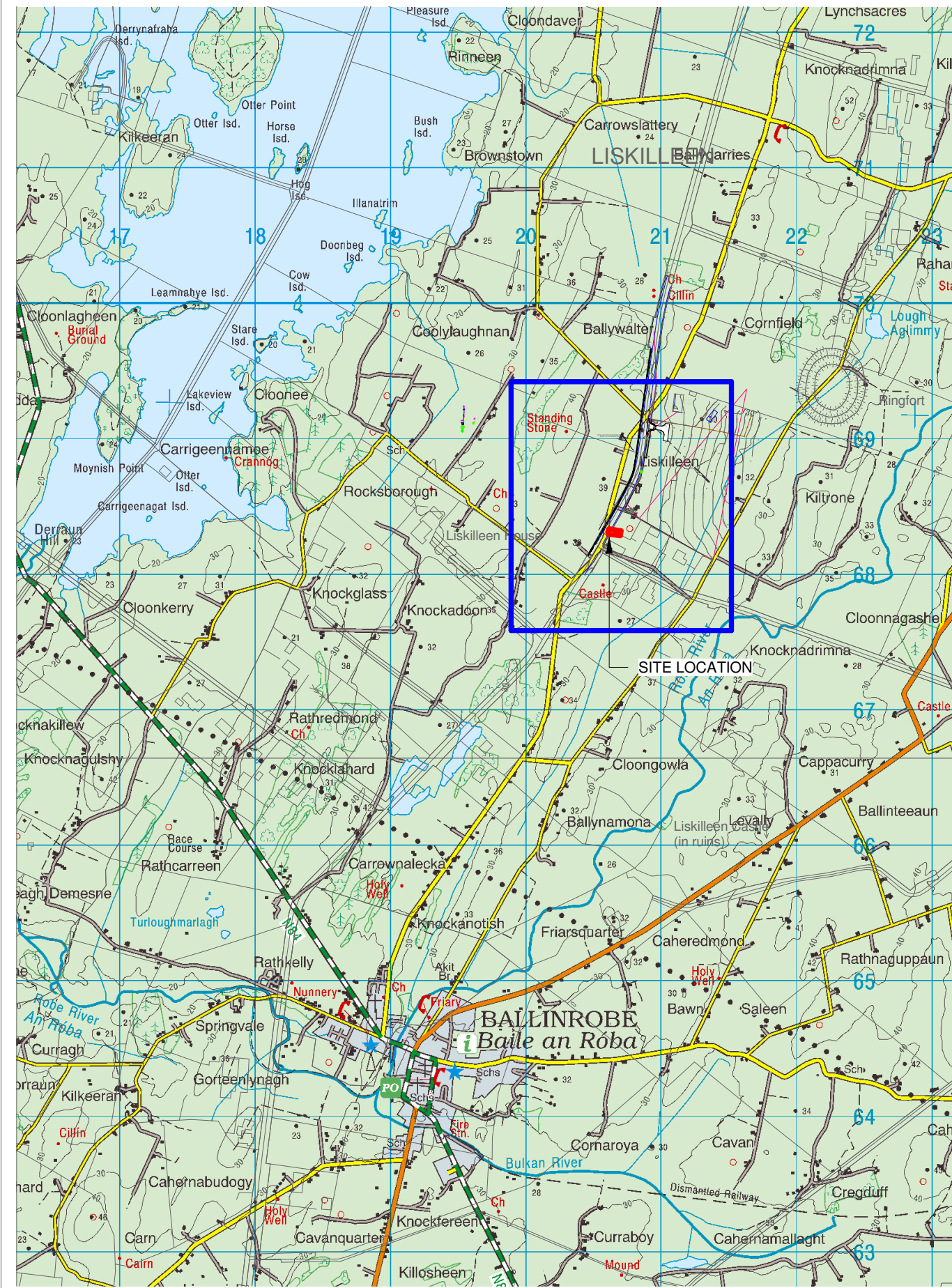
SITE SUBJECT TO PART 8 PLANNING APPLICATION OUTLINED IN RED.

ITM COORDINATES;
520583, 768324

TOTAL SITE AREA =
0.312 Ha / 0.79 Acres.

EXTRACT FROM O.S. MAP
NO. 2397.

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SITE LOCATION MAP
SCALE:1 : 10000

| STATUS KEY | | | |
|--------------------------|------|-------------------|--|
| SHARED / FOR INFORMATION | | | |
| Rev No. | Date | Comment | |
| S0 | | WORK IN PROGRESS | |
| S1 | | COORDINATION | |
| S2 | | INFORMATION | |
| S3 | | REVIEW / COMMENT | |
| S4 | | CONS. APPROVAL | |
| D1 | | COSTING | |
| D2 | | TENDER | |
| D3 | | CONTRACTOR DESIGN | |
| PUBLISHED | | | |
| A1 | | PTB / FSD / DAC | |
| A2 | | CONSTRUCTION | |
| AS | | AS-BUILT | |



ARCHITECTS DEPARTMENT
MAYO COUNTY COUNCIL



| | | | | | | | |
|----------------|-------------------|----------------|---------------------------------------------------------|-----------|--------------|--------------|-----------|
| Project No: | A_577 | Project Title: | Housing Development at LISKILLEEN, BALLINROBE, Co. Mayo | Dwg Type: | 90 | Status: | A1 |
| Drawing Title: | SITE LOCATION MAP | Drawing No.: | 1000 | Revision: | / | First Issue: | 07/08/20 |
| Drawn By: | MW | No.: | | Scale: | As indicated | | |
| Checked By: | MR | Orig. Cat.: | A_577 - MCC - 90 - XX - DR - A - 1000 - A1 | | | | |



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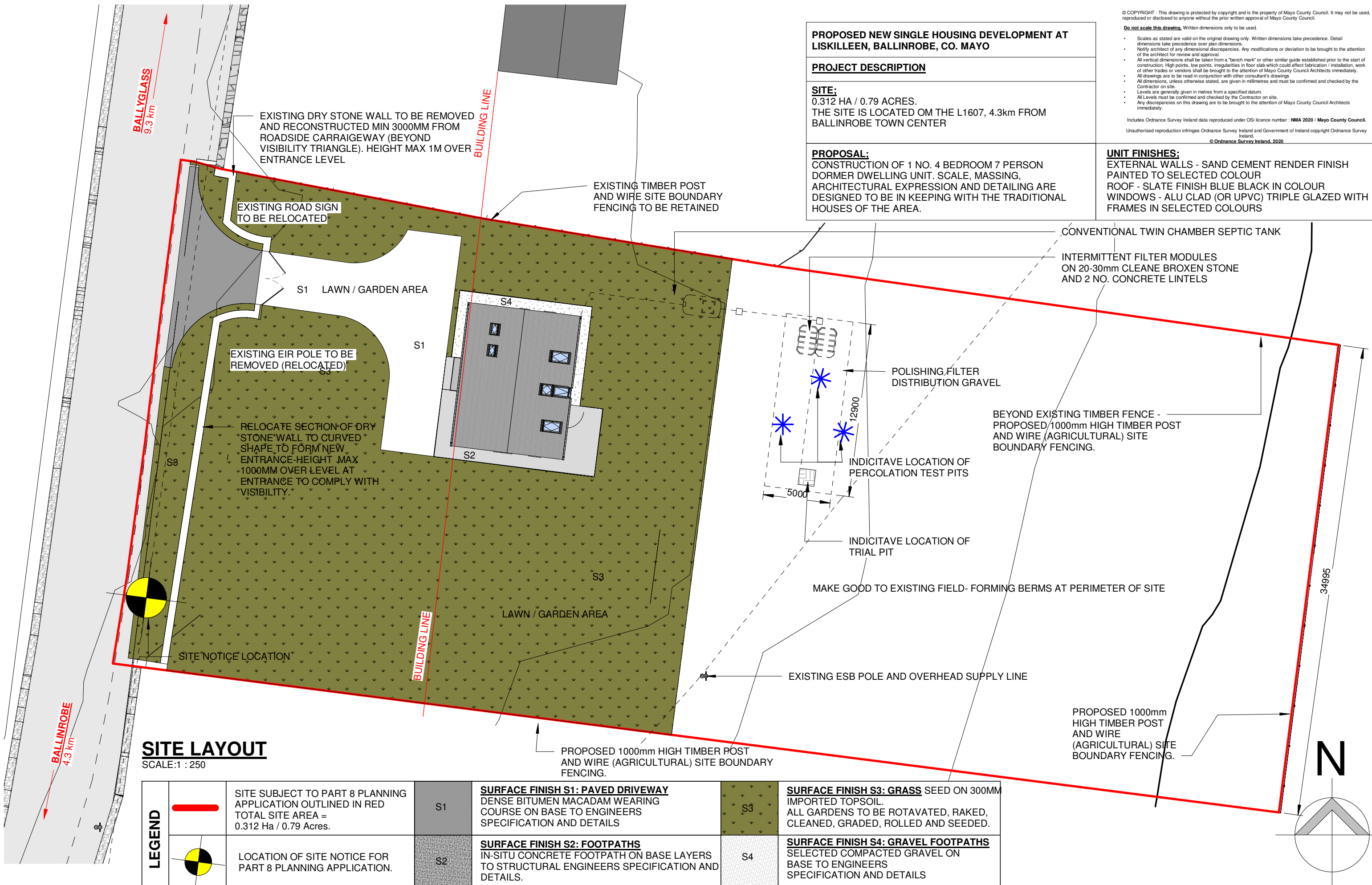
PROPOSED NEW SINGLE HOUSING DEVELOPMENT AT LISKILLEEN, BALLINROBE, CO. MAYO

PROJECT DESCRIPTION

SITE:
 0.312 HA / 0.79 ACRES.
 THE SITE IS LOCATED ON THE L1607, 4.3km FROM BALLINROBE TOWN CENTER

PROPOSAL:
 CONSTRUCTION OF 1 NO. 4 BEDROOM 7 PERSON DORMER DWELLING UNIT. SCALE, MASSING, ARCHITECTURAL EXPRESSION AND DETAILING ARE DESIGNED TO BE IN KEEPING WITH THE TRADITIONAL HOUSES OF THE AREA.

UNIT FINISHES:
 EXTERNAL WALLS - SAND CEMENT RENDER FINISH PAINTED TO SELECTED COLOUR
 ROOF - SLATE FINISH BLUE BLACK IN COLOUR
 WINDOWS - ALU CLAD (OR UPVC) TRIPLE GLAZED WITH FRAMES IN SELECTED COLOURS



SITE LAYOUT
 SCALE: 1 : 250

| | | | | | | |
|---------------|--|---------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|
| LEGEND | | SITE SUBJECT TO PART 8 PLANNING APPLICATION OUTLINED IN RED TOTAL SITE AREA = 0.312 Ha / 0.79 Acres. | S1 | SURFACE FINISH S1: PAVED DRIVEWAY DENSE BITUMEN MACADAM WEARING COURSE ON BASE TO ENGINEERS SPECIFICATION AND DETAILS | | SURFACE FINISH S3: GRASS SEED ON 300MM IMPORTED TOPSOIL. ALL GARDENS TO BE ROTAVATED, RAKED, CLEANED, GRADED, ROLLED AND SEEDED. |
| | | LOCATION OF SITE NOTICE FOR PART 8 PLANNING APPLICATION. | S2 | SURFACE FINISH S2: FOOTPATHS IN-SITU CONCRETE FOOTPATH ON BASE LAYERS TO STRUCTURAL ENGINEERS SPECIFICATION AND DETAILS. | | SURFACE FINISH S4: GRAVEL FOOTPATHS SELECTED COMPACTED GRAVEL ON BASE TO ENGINEERS SPECIFICATION AND DETAILS |

| STATUS KEY | | Rev No. | Date | Comment |
|-------------------------------|-------------------|---------|------|---------|
| SHARED FOR INFORMATION | | | | |
| S0 | WORK IN PROGRESS | | | |
| S1 | COORDINATION | | | |
| S2 | INFORMATION | | | |
| S3 | REVIEW / COMMENT | | | |
| S4 | CONS. APPROVAL | | | |
| D1 | COSTING | | | |
| D2 | TENDER | | | |
| D3 | CONTRACTOR DESIGN | | | |
| PUBLISHED | | | | |
| A1 | PTS / FSC / DAC | | | |
| A2 | CONSTRUCTION | | | |
| AB | AS-BUILT | | | |



ARCHITECTS DEPARTMENT
MAYO COUNTY COUNCIL



| | | | | | | | |
|----------------|--------------|----------------|---------------------------------------------------------|-----------|--------------|--------------|-----------|
| Project No: | A_577 | Project Title: | Housing Development at LISKILLEEN, BALLINROBE, Co. Mayo | Dwg Type: | 90 | Status: | A1 |
| Drawing Title: | SITE LAYOUT | Drawing No.: | 1001 | Revision: | / | First Issue: | 07/08/20 |
| Drawn By: | | Author: | | Scale: | As indicated | | |
| Checked By: | | Checker: | A_577 - MCC - 90 - XX - DR - A - 1001 - A1 | | | | |



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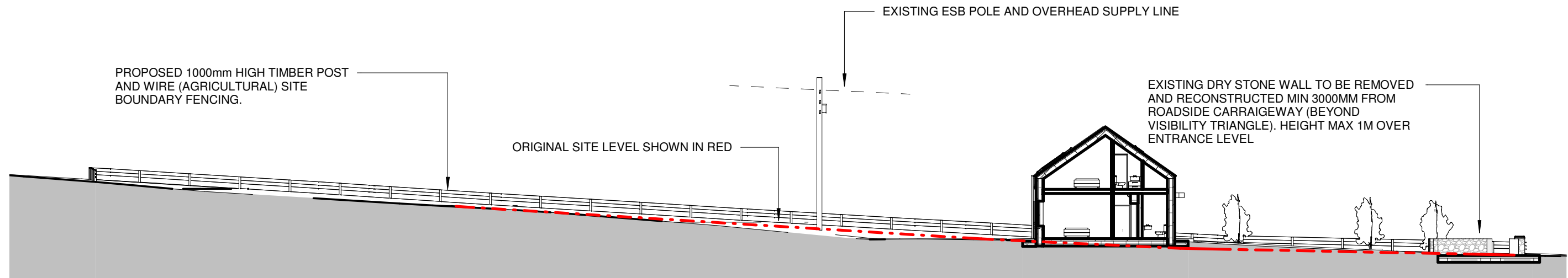
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PROJECT DESCRIPTION

SITE:
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THE SITE IS LOCATED ON THE L1607, 4.3km FROM BALLINROBE TOWN CENTER

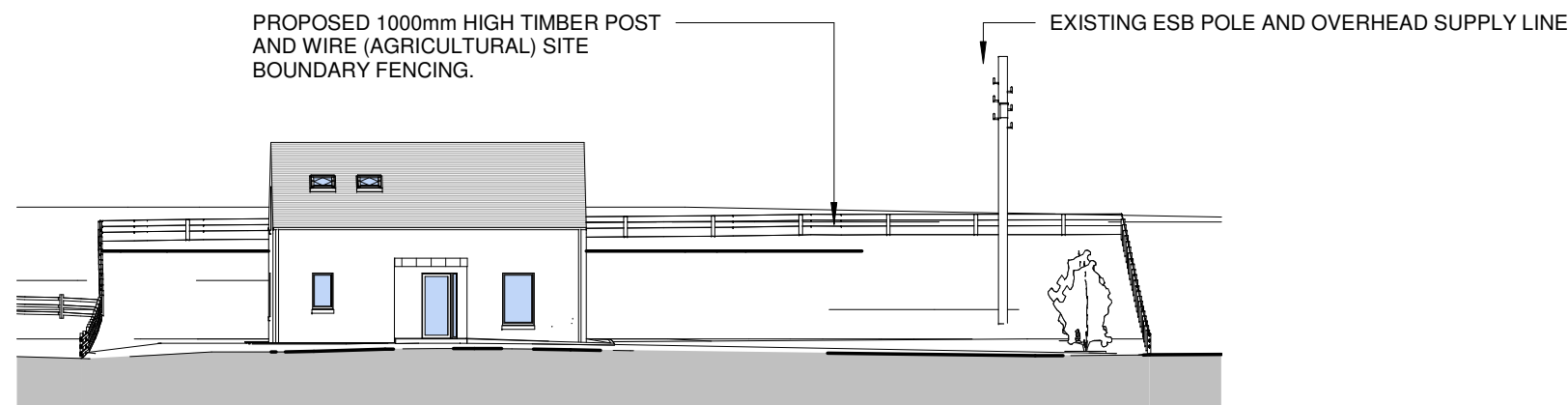
PROPOSAL:
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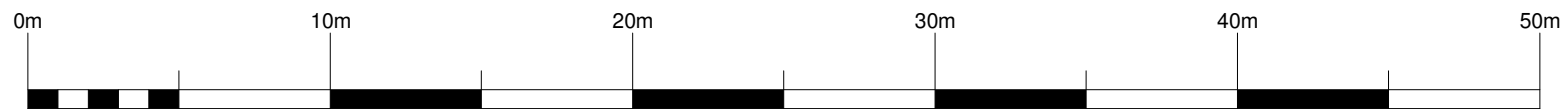
SITE SECTION 01

SCALE:1 : 250



SITE SECTION 02

SCALE:1 : 250



SCALE 1:250

| STATUS KEY | | Rev No. | Date | Comment |
|--------------------------|-------------------|---------|------|---------|
| SHARED / FOR INFORMATION | | | | |
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| A2 | CONSTRUCTION | | | |
| AB | AS-BUILT | | | |



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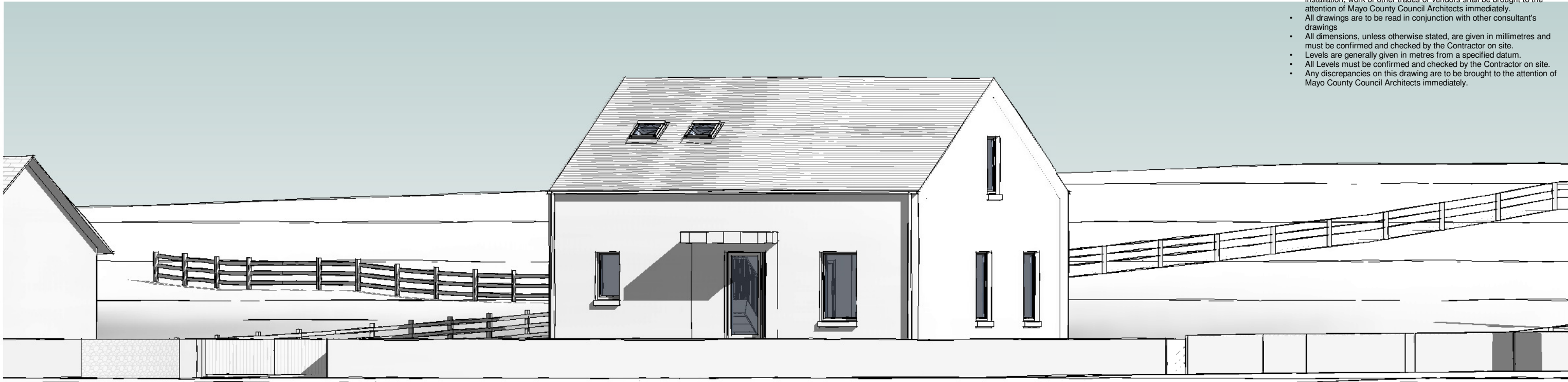


| | | | |
|----------------|---------------------------------------------------------|--------------------------------------------|--------------|
| Project No: | Project Title: | Dwg Type: | Status: |
| A_577 | Housing Development at LISKILLEEN, BALLINROBE, Co. Mayo | 90 | A1 |
| Drawing Title: | | Drawing No.: | Revision: |
| SITE SECTIONS | | 1002 | / |
| Drawn By: | Author | No. | Orig |
| Checked By: | Checker | A_577 - MCC - 90 - XX - DR - A - 1002 - A1 | Status |
| | | Scale: | First Issue: |
| | | As indicated | 07/08/20 |



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3D ELEVATION 01

SCALE:



3D ELEVATION 02

SCALE:

| STATUS KEY | | | |
|------------------|------|-------------------|--|
| Rev No. | Date | Comment | |
| S0 | | WORK IN PROGRESS | |
| S1 | | COORDINATION | |
| S2 | | INFORMATION | |
| S3 | | REVIEW / COMMENT | |
| S4 | | CONS. APPROVAL | |
| D1 | | COSTING | |
| D2 | | TENDER | |
| D3 | | CONTRACTOR DESIGN | |
| PUBLISHED | | | |
| A1 | | PTS / FSC / DAC | |
| A2 | | CONSTRUCTION | |
| AB | | AS-BUILT | |



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| | | | |
|--------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Project No: A_577 | Project Title: Housing Development at LISKILLEEN, BALLINROBE, Co. Mayo | Dwg Type: 90 | Status: A1 |
| Drawing Title: 3D SITE ELEVATIONS | | Drawing No. 1003 | Revision: / |
| Drawn By: | Author | No. | Orig |
| Checked By: | Checker | A_577 - MCC - 90 - XX - DR - A - 1003 - A1 | First Issue: 07/08/20 |



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520583, 768324

TOTAL SITE AREA =
0.312 Ha / 0.79 Acres.

EXTRACT FROM O.S. MAP NO. 2397.

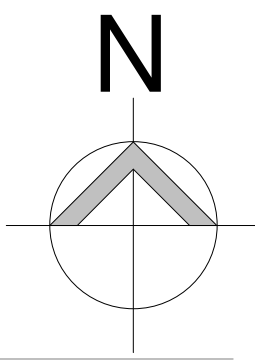
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IRISH WATER WATERMAIN ENDS APPROXIMATELY HERE

PROPOSED BUILDING FOOTPRINT

SITE SURVEY
SCALE: 1 : 500



| STATUS KEY | | Rev No. | Date | Comment |
|---------------------------------|-------------------|---------|------|---------|
| SHARED / FOR INFORMATION | | | | |
| S0 | WORK IN PROGRESS | | | |
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| S3 | REVIEW / COMMENT | | | |
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| D3 | CONTRACTOR DESIGN | | | |
| PUBLISHED | | | | |
| A1 | PTS / FSD / DAC | | | |
| A2 | CONSTRUCTION | | | |
| AB | AS-BUILT | | | |



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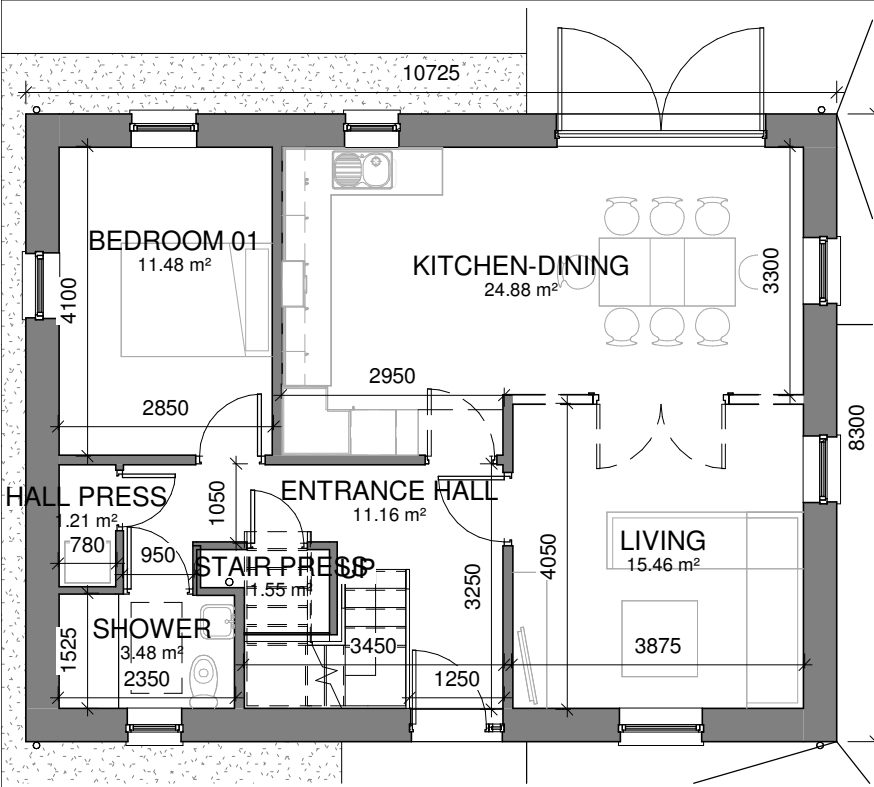
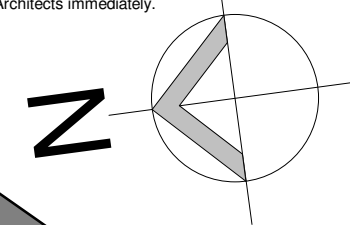


| | | | |
|-------------------------------|------------------------------------------------------------------------------|----------------------------|--------------------------|
| Project No: A_577 | Project Title: Housing Development at LISKILLEEN, BALLINROBE, Co. Mayo | Dwg Type: 90 | Status: A1 |
| Drawing Title: SITE SURVEY | | Drawing No. SL01 | Revision: / |
| Drawn By: | Author No. Orig Cat Level Type Role No. Status | Scale: 1 : 500 | First Issue: 07/08/20 |
| Checked By: | Checker A_577 - MCC - 90 - XX - DR - A - SL01 - A1 | | |

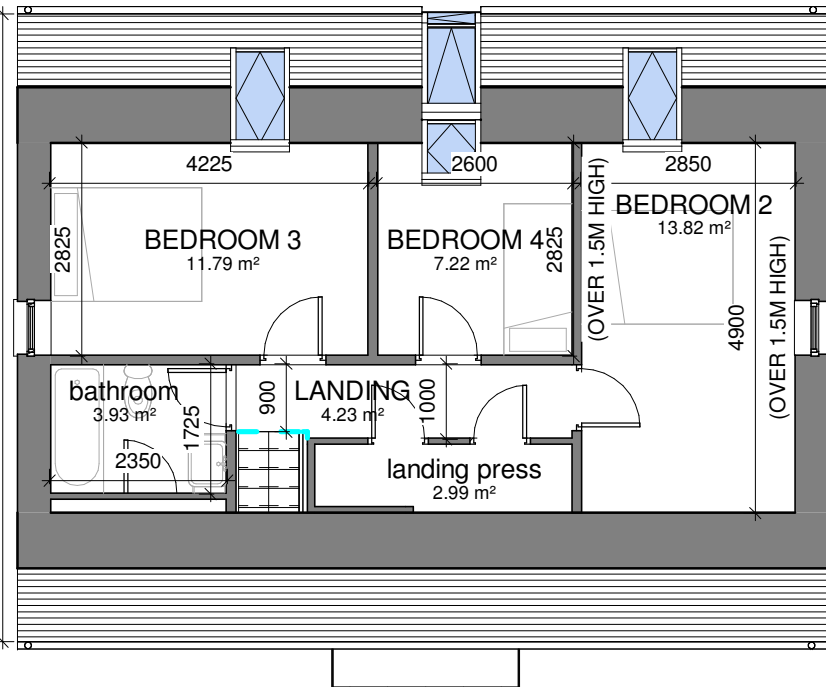


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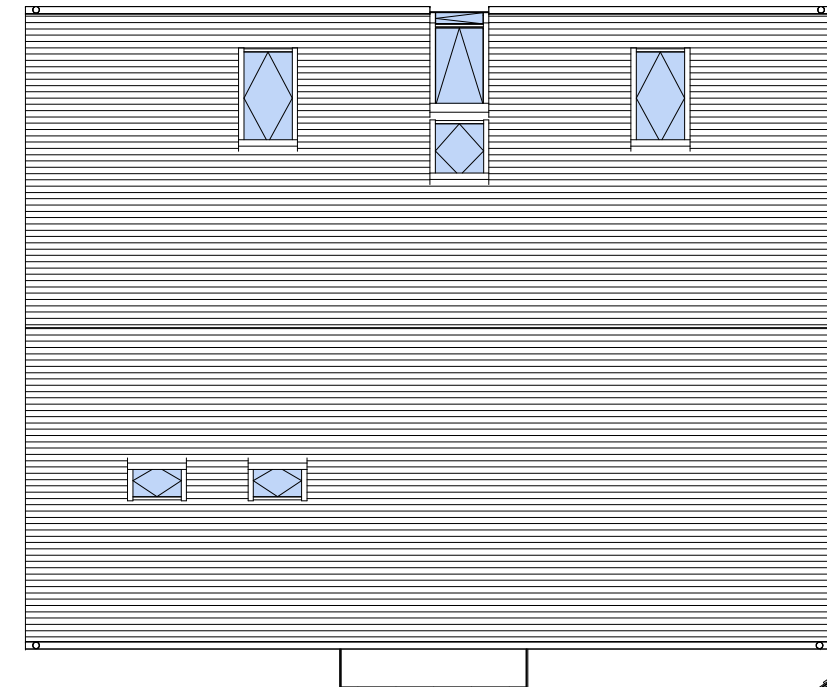
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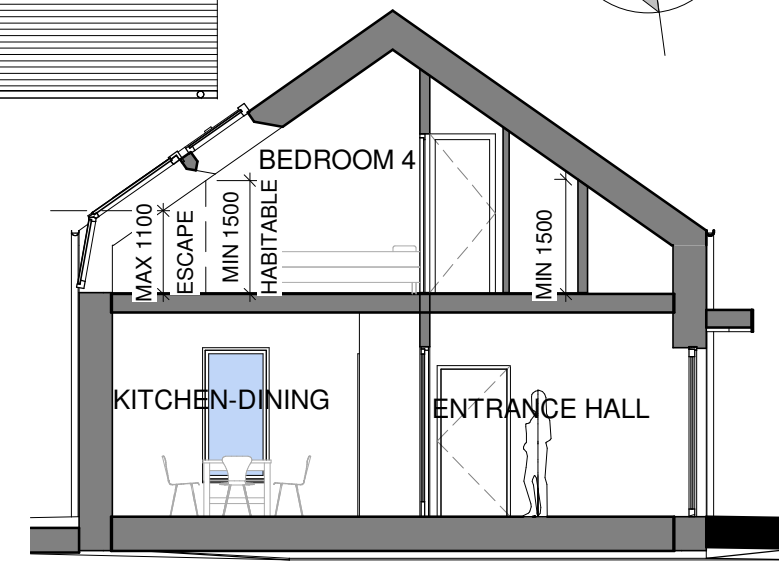
GROUND FLOOR PLAN
SCALE: 1 : 100



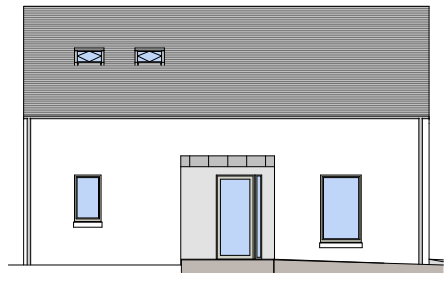
FIRST FLOOR PLAN
SCALE: 1 : 100



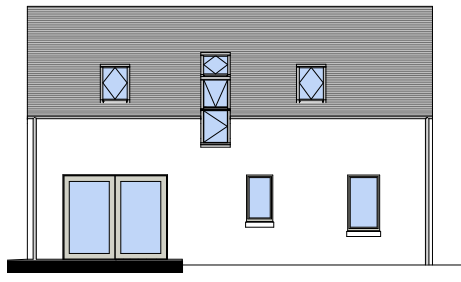
ROOF PLAN
SCALE: 1 : 100



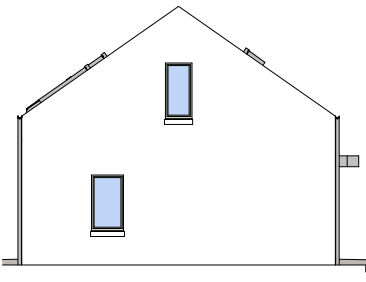
SECTION
SCALE: 1 : 100



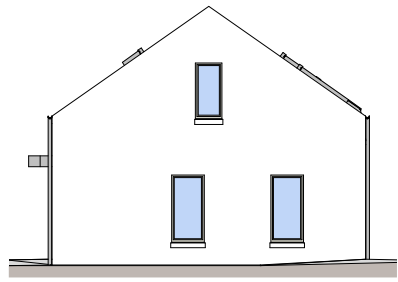
FRONT ELEVATION
SCALE: 1 : 200



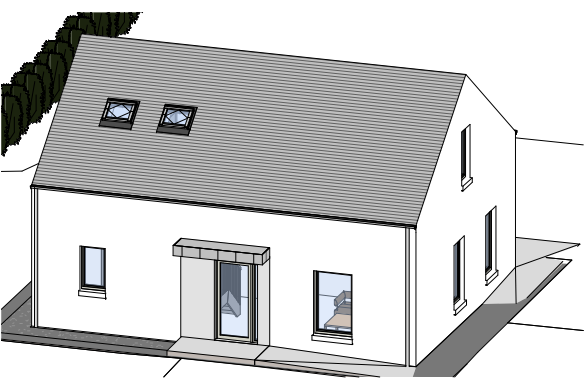
REAR ELEVATION
SCALE: 1 : 200



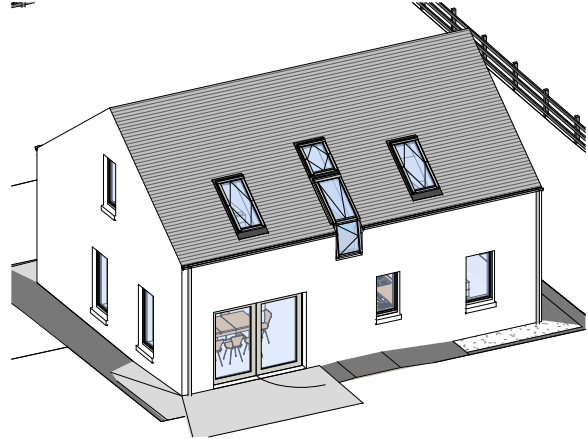
NORTH ELEVATION
SCALE: 1 : 200



SOUTH ELEVATION
SCALE: 1 : 200



3D EXTERNAL
SCALE:



3D EXTERNAL 02
SCALE:

| 4B 7P DORMER-DETACHED-Room Schedule | | | |
|-------------------------------------|----------------|----------------------|------------------------------|
| NO. | Name | Area | Comments |
| 00-01 | LIVING | 15.46 m ² | MIN 15M2 |
| 00-02 | KITCHEN-DINING | 24.88 m ² | AGG TOTAL 40.34M2 (MIN 40M2) |
| 00-03 | BEDROOM 01 | 11.48 m ² | MIN 11.4M2 DOUBLE |
| 00-04 | HALL PRESS | 1.21 m ² | PART OF STORAGE |
| 00-05 | SHOWER | 3.48 m ² | |
| 00-06 | STAIR PRESS | 1.55 m ² | PART OF STORAGE |
| 00-07 | ENTRANCE HALL | 11.16 m ² | |

| 4B 7P DORMER-DETACHED-Room Schedule | | | |
|-------------------------------------|---------------|----------------------|-----------------------------------|
| NO. | Name | Area | Comments |
| 01-01 | BEDROOM 2 | 13.82 m ² | MIN 13M2 MAIN DOUBLE |
| 01-02 | BEDROOM 4 | 7.22 m ² | MIN 7.1M2 SINGLE |
| 01-03 | BEDROOM 3 | 11.79 m ² | MIN 11.4M2 DOUBLE |
| 01-04 | bathroom | 3.93 m ² | |
| 01-05 | batroom press | 0.66 m ² | PART OF STORAGE |
| 01-06 | landing press | 2.99 m ² | TOTA STORAGE AGG 6.41M2 (MIN 6M2) |
| 01-07 | LANDING | 4.23 m ² | |

| 4B 7P DET DORMER-Area Schedule | |
|--------------------------------|----------------------|
| Name | Area |
| 00-GROUND FLOOR AREA | 73.05 m ² |
| 01-1ST FLOOR AREA | 48.19 m ² |

TOTAL FLOOR AREA=121.24M2 HENCE 121M2 (ALL HABITABLE AREA OVER 1.5M HIGH). MIN TARGET 4B 7P 2 STOREY- IS 110M2 PLUS 10% (11M2) ALLOWANCE TOTAL 121M2.

ELEMENT
EXTERNAL WALL FINISH:

PITCHED ROOF FINISH:
WINDOWS/ DOORS:

DESCRIPTION
SAND CEMENT RENDER PAINTED TO SELECTED COLOUR
SLATE FINISH BLUE/ BLACK IN COLOUR
ALU CLAD TRIPLE GLAZED IN TIMBER FRAMES PAINTED TO SELECTED COLOUR

REFER TO SITE PLAN FOR DETAILS OF ORIENTATION AND LAYOUT ON SITE

| STATUS KEY | Rev No. | Date | Comment |
|-------------------|---------|------|---------|
| WORK IN PROGRESS | | | |
| COORDINATION | | | |
| INFORMATION | | | |
| REVIEW / COMMENT | | | |
| CONS. APPROVAL | | | |
| COSTING | | | |
| TENDER | | | |
| CONTRACTOR DESIGN | | | |
| PUBLISHED | | | |
| PTB / FSC / DAC | | | |
| CONSTRUCTION | | | |
| AS-BUILT | | | |



ARCHITECTS DEPARTMENT
MAYO COUNTY COUNCIL



| | | | |
|----------------------------|------------------------------------------------------------------------------------|-------------------------------|---------------------------|
| Project No: A577 | Project Title: HOUSE AT LISKILLEN BALLINROBE 4B 7P DET DORMER OVERVIEW | Dwg Type: 99 | Status: A1 |
| Drawing Title: | | Drawing No. 1100 | Revision: / |
| Drawn By: CM | No. Orig Cat Level Type Role No. Status | Scale: As indicated | First Issue: 22/08/250 |
| Checked By: KK | A577 - MCC - 99 - XX - DR - A - 1100 - A1 | | MAYO.IE |